

# 2016 Chief Ladiga Trail Half Marathon (13.1 miles)

(Piedmont to Jacksonville)

December 3, 2016.....race start at 8:00am

\*Race begins on the trail at the Eubanks Welcome Center (Dailey Street) in Piedmont and ends on the trail near the Jacksonville Community Center (501 Alexandria Rd. SW) in Jacksonville.

\*\*You may park at either the race start or finish and a shuttle will get you where you need to go.

Please note that the last shuttle to Piedmont for the race start is scheduled to leave the community center at 7:20am.

\*\*\*All pre-registered by November 18th will be guaranteed to receive a shirt on race day. Registrations received after this date may not receive their shirt on the day of the race but will be mailed one.

\*\*\*\*We are proud to be part of the Grand Prix for the Anniston Runner's Club (members call for discount)

\*\*\*\*\*Awards will be given to the top 3 overall male and top 3 overall female finishers.

Awards will also be given to the top 3 male & female finishers in each age group:

17 and younger; 18 - 29; 30 - 39; 40 - 49; 50 - 59; 60 - 69; 70 and older

(please note that the top 3 overall winners are not eligible for age group awards)

**Finisher medals awarded to all who complete the race!**

Name: \_\_\_\_\_ Sex: (please circle) Male Female

Address: \_\_\_\_\_ Age: \_\_\_\_\_ (on day of race)

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Adult Shirt Size (please circle): Small Medium Large X-Large XX-Large

**PRE-REGISTRATION = \$25 on or before Nov. 18, 2016**

**\$30 after Nov. 18, 2016**

Make checks payable to: Jacksonville Parks & Recreation

Mail entries to:

Jacksonville PARD

c/o Chief Ladiga 1/2 Marathon

501 A Alexandria Rd. SW

Jacksonville, Al. 36265

For more information: Jacksonville Community Center (256-435-8115) or email: [jburns@jacksonville-al.org](mailto:jburns@jacksonville-al.org)

\*race day registration and packet pick-up will be in the Jacksonville Community Center the morning of the race\*

IN CONSIDERATION OF, AND AS A CONDITION OF MY PARTICIPATION IN THE CHIEF LADIGA TRAIL HALF MARATHON, I HEREBY, FOR MYSELF, MY HEIRS, EXECUTORS AND ADMINISTRATORS, WAIVE AND RELEASE ANY AND ALL RIGHTS AND CLAIMS FOR DAMAGES FOR PERSONAL INJURIES AND OTHERWISE WHICH I MAY HAVE, AGAINST THE CITIES OF PIEDMONT AND/OR JACKSONVILLE, SPONSORS AND VOLUNTEERS FOR/OR CLAIMS OF LIABILITY.

Signed: \_\_\_\_\_ (parent signature if under 18) Date: \_\_\_\_\_