

AGENDA
CITY COUNCIL MEETING
JACKSONVILLE, ALABAMA
DECEMBER 19, 2016
7:00 P.M.

1. Call to order.
2. Invocation.
3. Pledge of Allegiance.
4. Roll call.
5. Adoption of minutes.
6. Adoption of agenda.
7. Proclamations/Recognitions: 2016 Jacksonville State Gamecocks Football Team.
8. Public comments concerning agenda items.
9. Consider action to accept the bid report for Bid #17-02 – Wholesale Gasoline and Diesel Fuel.
10. Consideration of Resolution awarding the bid for Bid #17-02 - Wholesale Gasoline and Diesel Fuel, to Jack Green Oil Company, P. O. Box 7040, Oxford, AL 36203, as per the attached bid report.
11. Consider action to accept the bid report for Bid #17-03 – CPR Chest Compression Devices.
12. Consideration of Resolution to award the bid for Bid #17-03 – CPR Chest Compression Devices to Physio Control, 3251 Old Sam’s Creed Rd., Pegram, TN 37143, as per the attached bid report.
13. Consideration of Resolution Requesting the Alabama Legislature to Grant the City Council of the City of Jacksonville the Authority to Regulate the Selling of Alcoholic Beverages Each Day of the Week to the General Public by Properly Licensed Retailers.
14. Consideration of Resolution Requesting the Alabama Legislature to Introduce Legislation Amending Sections 45-8A-71.01 Through 45-8A-71.16 Related to the Civil Service System of the City of Jacksonville.
15. Consider action to approve the FY2017 Grant Agreement for Services for the Elderly with East Alabama Regional Planning and Development Commission Area Agency on Aging, and authorize the Mayor to sign said agreement.
16. Consider action to approve the Water Works, Gas and Sewer Board’s Request to Remove Items, per the attached list, from Fixed Assets Inventory.

To accommodate persons with disabilities, this document is available in alternate formats upon request.

17. Consider action to authorize the Mayor, on behalf of the Water Works, Gas and Sewer Board, to sign the service agreement with Mark Ford for contract work at the Wastewater Treatment Plant, as per the attached agreement.
18. Consider action to approve the list of Volunteer Firefighters, per the attached list.
19. Consider action to acknowledge and accept the offer of retirement letter of Joseph M. Maloney, Municipal Judge, dated November 15, 2016, effective upon the appointment of a new Municipal Judge.
20. Consider action to approve the employment of the following:
 - a. Matthew Stambaugh, Range 11, Step 1, effective December 29, 2016, due to the resignation of Brian Bamberg. (Mr. Stambaugh is currently a Part-Time Firefighter/EMT)
21. Consider action to accept the following resignation:
 - a. Ashley Roper, Police Officer, effective December 12, 2016.
22. Consider action to request the Civil Service Board to provide a list of eligible applicants for the following:
 - a. Police Officer, Range 15, due to the resignation of Ashley Roper.
23. Purchases over \$5,000.00.
24. Disposition of Surplus Property.
25. Step Advancements.
26. Public comments for general items.
27. Council Member Remarks.
28. Mayor's report.
29. Any Other Business.
30. Adjournment.