

AGENDA  
CITY COUNCIL MEETING  
JACKSONVILLE, ALABAMA  
NOVEMBER 22, 2016  
7:00 P.M.

1. Call to order.
2. Invocation: Rev. Jay Robinson  
Wesley Foundation
3. Pledge of Allegiance.
4. Roll call.
5. Adoption of minutes.
6. Adoption of agenda.
7. Proclamation: Small Business Saturday, November 26, 2016.
8. Public comments concerning agenda items.
9. Consideration of Ordinance to Create Section 12-112, Post-Construction Stormwater Management, of the Code of Ordinances of the City of Jacksonville. (First Reading)
10. Consideration of Resolution Authorizing the City to Take Necessary Steps to Realize Certain Interest Cost Savings Through the Issuance of Series 2017 General Obligation Warrants.
11. Consider action to approve JPWP#17-100, Sidewalk and Pedestrian Bridge at Forney Avenue, NW.
12. Consideration of Resolution Authorizing the Mayor to Sign the Application for FY2017 Transportation Alternatives Program (TAP) for Funding for JPWP #17-100, Sidewalk and Pedestrian Bridge at Forney Avenue, NW.
13. Consider action to approve the application of Yousef Yaqoub, Inc., d/b/a/Express Mart 2 for Retail Off-Premise Malt Brewed Beverage License and Off-Premise Table Wine License for the business located at 1528 Pelham Road, S, Jacksonville, AL 36265.
14. Consider action to make the following City Council Board/Committee Appointments, per the attached list.
15. Consider action to accept the following resignation:
  - a. Brian Bamberg, Firefighter/Paramedic, effective immediately.
16. Consider action to acknowledge the following retirement notification:
  - a. Karen Abrams, Clerical Assistant, Fire Department, effective January 2, 2017.

*To accommodate persons with disabilities, this document is available in alternate formats upon request.*

17. Consider action to approve the following new positions and request the Civil Service Board to provide a promotional list from within the Fire Department:
  - a. Three (3) new Fire Lieutenant/EMT, Range 14 or Fire Lieutenant/Paramedic, Range 14A. (due to the additional Fire Station at the Public Safety Complex.)
18. Consider action to approve the following employment:
  - a. Gregory Lee Couch, Police Corrections Officer/Maintenance Specialist, Range 8, Step 1, effective upon compliance with Ordinance No. 273. (New Position for PSC)
  - b. Ashley Dwight Roper, Police Officer, Range 15, Step 2, due to the promotion of Corporal Shaun Bryan. (Mr. Roper is APOST certified)
19. Consider action to request the Civil Service Board to provide a list of eligible applicants for the following:
  - a. Firefighter, Range 7, or Firefighter/EMT, Range 11, or Firefighter/Paramedic, Range 11A, due to the resignation of Brian Bamberg.
20. Purchases over \$5,000.00.
21. Public comments for general items.
22. Council Member Remarks.
23. Mayor's report.
24. Any Other Business.
25. Adjournment.