

**City Council Meeting Minutes**  
**June 25, 2018**  
**Jacksonville, Alabama**

The City Council of the City of Jacksonville, Alabama, met for the Regular Council Meeting on Monday, June 25, 2018 at 7:00 p.m. in the Municipal Court Room at the Public Safety Complex, 911 Public Safety Drive, Jacksonville, Alabama. Council President Sandra Fox Sudduth called the meeting to order at 7:00 p.m. Upon roll call, the following Council Members were present: Jerry Parris, Jimmy L. Harrell Jr., Tony Taylor, and Coty Galloway. Mayor, City Clerk and City Attorney were present.

A motion was made by Council Member Harrell, seconded by Council Member Galloway, to approve the minutes of the May 14, 2018 Work Session & Council Meeting, May 31, 2018 Council Meeting and June 11, 2018 Work Session and Council Meeting. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

The Council President asked for corrections or additions to the Agenda.

**MAIN AGENDA:**

- Amend Item 12:***      *Consider action to approve the employment of Albertha Grant, City Administrator, Range 36, Step 17, effective July 30, 2018, and upon compliance with Ordinance No. 273, due to the resignation of Jarrod Simmons.*
- Delete Item 13:***      *Consider action to approve the new job description of Revenue Officer -Certified, Range 14, and request Civil Service Board approval of same; approve placing Brenda Sandoval in that position at Range 14, Step 4, effective upon approval of the job description by the Civil Service Board.*
- Delete Item 14:***      *Consider action to approve the new job description of Payroll Accountant, Range 14, and request Civil Service Board approval of same; approve placing Holley Murray in that position at Range 14, Step 9, effective upon approval of the job description by the Civil Service Board.*

**CONSENT AGENDA:**

- Add to Item 17:***    *Other Personnel Issues:*
- 1. Employment*
- c. Howard H. Bishop, III, Police Sergeant, effective June 27, 2018, due to the retirement of Sam Sampson.*
- Add to Item 17a:***   *Purchases over \$5,000.00:*
- 1. Utility Maintenance*

- a. *\$10,618.38 to S.J. Patterson for repairs to 4" high pressure gas main on Francis Street, East.*

A motion was made by Council Member Harrell, seconded by Council Member Galloway, to adopt the Agenda as amended.

Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**PROCLAMATION.** Alzheimer's & Brain Awareness Month – June 2018.

**PUBLIC COMMENTS.** The Council President asked for comments concerning current Agenda items. There were none.

**ENERGY TECHNOLOGIES, LLC (ENERTECH) – 2018 PUBLIC AWARENESS DIRECT MAIL PROGRAM.** A motion was made by Council Member Taylor, seconded by Council Member Parris authorizing the Mayor, on behalf of the Water Works, Gas and Sewer Board, to sign the agreement with Energy Technologies, LLC, d/b/a Enertech for the 2018 Public Awareness Direct Mail Program, at an estimated cost of \$6,128.41. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. Council President announced the motion carried.

**CITY OF OXFORD: \$92,532.51 MUTUAL AID.** A motion was made by Council Member Galloway, seconded by Council Member Taylor, to approve the expenditure of \$92,532.51 to the City of Oxford for mutual aid during the March 19, 2018 tornado. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. Council President announced the motion carried.

**VOLUNTEER FIREFIGHTER LIST.** A motion was made by Council Member Harrell, seconded by Council Member Taylor to approve the Volunteer Firefighter list, per the attached. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**EMPLOYMENT OF CITY ADMINISTRATOR – ALBERTHA GRANT.** A motion was made by Council Member Harrell, seconded by Council Member Taylor to approve the employment of Albertha Grant, City Administrator, Range 36, Step 17, effective July 30, 2018, and upon compliance with Ordinance No. 273, due to the resignation of Jarrod Simmons. Upon vote on the motion, the following votes were recorded: Yeas: Council Members: Jerry Parris, Jimmy L. Harrell, Jr., Tony Taylor, Coty Galloway; Nays: Council President Sandra Fox Sudduth. Council President stated she was not comfortable with this and not in agreement with the salary range. The Council President announced the motion carried.

**CONSOLIDATED ADMINISTRATIVE ITEMS.** A motion was made by Council Member Taylor, seconded by Council Member Galloway, to approve the following:

Request to attend conference/training session with costs exceeding \$1,000.00.

1. \$1,199.48 for Bill Wineman to attend the Alabama Chief of Police Conference in Orange Beach, July 30-August 2, 2018.

Disposition of surplus property.

1. Destroy Fugitsu Scan Snap Document Scanner, Model # iX500, Decal Number 7224.

Other Personnel Items.

1. Employment

- a. River Richard Lee DeVoe, Police Officer, Range 15, Step 1, effective upon compliance with Ordinance #273, due to the resignation of William Christopher Cain.
- b. Stephon Elijah Edmonson, Police Officer, Range 15, Step 1, effective upon compliance with Ordinance #273, due to the pending promotion of Howard H. Bishop, III to Sergeant due to the retirement of Sam Sampson.
- c. Howard H. Bishop, III, Police Sergeant, effective June 27, 2018, due to the retirement of Sam Sampson.

2. Retirement

- a. Barry Bowen, Fire Lieutenant/Paramedic, effective July 31, 2018.

Purchases over \$5,000.00.

1. Utility Maintenance

- a. \$10,618.38 to S.J. Patterson for repairs to 4" high pressure gas main on Francis Street, East.

Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**PUBLIC COMMENTS.** The Council President asked for comments. There were none.

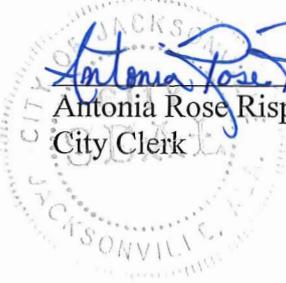
**COUNCIL MEMBER COMMENTS.** Upcoming Eastwood Reunion 50<sup>th</sup> Anniversary of school closing (1941-1968). Memorial Marker will be placed at school on July 7<sup>th</sup> and a picnic banquet will be held at Jacksonville Community Center.

**MAYOR'S REPORT.**

- Wednesday, June 27, 2018 11:00 a.m. to 5:00 p.m. Splish Splash Pool Party.
- Friday, June 29, 2018, Dive-In Movie. Gates open at 7:00 p.m., Movie at 8:00 p.m.
- Tuesday, July 3, 2018 6:00 p.m. to 9:00 p.m., Jax Fest at Golden Eagle Stadium.
- Wednesday, July 4, 2018, City offices will be closed.

**ADJOURNMENT.** There being no further business to come before the meeting, a motion was made by Council Member Harrell, seconded by Council Member Galloway, to adjourn. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. Council President announced the motion carried and the meeting adjourned at 7:12 p.m.

ATTEST:



*Antonia Rose Rispoli Fanning*  
Antonia Rose Rispoli Fanning  
City Clerk

*Sandra Fox Sudduth*  
Sandra Fox Sudduth  
Council President