

City Council Meeting Minutes
June 10, 2019
Jacksonville, Alabama

The City Council of the City of Jacksonville, Alabama, met for the Regular Council Meeting on June 10, 2019 at 7:00 p.m. in the Municipal Court Room at the Public Safety Complex, 911 Public Safety Drive, Jacksonville, Alabama. Council President Sandra Fox Sudduth called the meeting to order at 7:00 p.m. Upon roll call, the following Council Members were present: Jerry Parris, Jimmy Harrell, Jr., Tony Taylor and Coty Galloway. Mayor Smith, City Administrator, City Clerk and City Attorney were present.

A motion was made by Council Member Galloway, seconded by Council Member Taylor to approve the Minutes from the May 30, 2019 Called Work Session, Rescheduled Regular Work Session and Rescheduled Regular Council Meeting. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

The Council President asked for corrections or additions to the Agenda. There were two.

CONSENT AGENDA:

Add Item 12:

Other Personnel Items

2. Employment

a. Grayson Hunter Hale, Meter Reader/Utility Service Worker, Range 8, Step 4, due to having Grade II Water Operator Certification and experience, effective upon compliance with Ordinance No. 273

3. Resignation

a. Brandon Connell, Part-Time Firefighter/Paramedic, effective immediately

A motion was made by Council Member Taylor, seconded by Council Member Parris, to adopt the Agenda as amended.

Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

PROCLAMATION. None.

PUBLIC COMMENTS. The Council President asked for comments concerning current Agenda items. There were none.

AGREEMENT: ANNUAL AMBULANCE/EMS PROVIDER AFFILIATION – GADSDEN FIRE. A motion was made by Council Member Galloway, seconded by Council Member Taylor to authorize the Mayor to sign the annual ambulance/EMS provider affiliation agreement with Gadsden Fire that allows Emergency Medical Technician students enrolled in the emergency medicine course of study to gain field experience. Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

RESIGNATION: COUNCIL MEMBER JIMMY L. HARRELL, JR.

A motion was made by Council Member Galloway, seconded by Council Member Taylor to accept the resignation of Council Member Jimmy L. Harrell, Jr., effective June 10, 2019 with regrets. Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None; Abstain: Council Member Harrell. The Council President announced the motion carried.

CONSOLIDATED ADMINISTRATIVE ITEMS. A motion was made by Council Member Taylor, seconded by Council Member Galloway, to approve the following:

Purchases over \$5,000.00

1. UTILITY MAINTENANCE

- a. \$53,369.00 to Cowin Equipment Company for Takeuchi Model TB240 Mini Excavator from HGACBUY Cooperative Purchasing Agreement (Contract No. EM06-17).

Other Personnel Items

1. RECLASSIFICATION

- a. Craig L. Hall, Firefighter/Paramedic, Range 11, effective June 12, 2019 (due to receiving paramedic license).

2. EMPLOYMENT

- a. Grayson Hunter Hale, Meter Reader/Utility Service Worker, Range 8, Step 4, due to having Grade II Water Operator Certification and experience, effective upon compliance with Ordinance No. 273.

3. RESIGNATION

- a. Brandon Connell, Part-Time Firefighter/Paramedic, effective immediately.

Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried. Comments need to look into filling open spots on boards/committees.

PUBLIC COMMENTS. The Council President asked for comments. There was one. Don Killingsworth, JSU. Handed out Sample Town & Gown Advisory Board will be revitalized. Provided sample Board documents. Also stated funding from the state secured for fire truck.

COUNCIL MEMBER COMMENTS. Council Members thanked and wished Jimmy L. Harrell, Jr. well.

MAYOR'S REPORT.

- PARD, Pool Open May 25th – September 5th
- PARD, Summer Day Camp in Full Swing
- Library, Summer Reading Program May 28th – July 3rd.
- Third Friday, June 21st, 6:00-9:00 p.m.
- Keith Kadle Fire Chief Swearing-In Ceremony, Tuesday, June 11, 6:00 p.m. PSC.

OTHER BUSINESS. None.

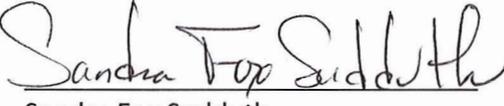
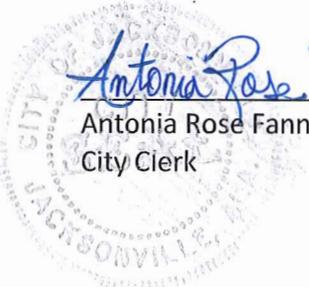
ADJOURNMENT.

There being no further business to come before the meeting, a motion was made by Council Member Harrell, seconded by Council Member Taylor to adjourn. Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried and the meeting adjourned at 7:14 p.m.

ATTEST:



Antonia Rose Fanning
City Clerk



Sandra Fox Sudduth
Council President