

**The Clear Water Alabama Seminar and Field Day are offered by the Alabama Erosion and Sediment Control Partnership to help planners, designers, contractors, inspectors, and others learn more about erosion and sediment control practices and products.**

**Partnership Members**

- AL Soil and Water Conservation Committee
- AL Associated General Contractors
- AL Association of Conservation Districts
- AL Chapter Soil and Water Conservation Society
- AL Department of Environmental Management
- AL Department of Transportation
- Auburn University
- Alabama Cooperative Extension System
- Home Builders Association of AL
- Natural Resources Conservation Service
- Weeks Bay National Estuarine Research Reserve

**Industry Sponsors (Tentative)**

- Alabama Power Company
- American Excelsior Company
- Erosion Pros, L.L.C.
- Hanes Geo Components
- J.W. Faircloth & Son, Inc.
- Midwest Construction Products
- Motz Enterprises, Inc.
- Pennington Seed, Inc.
- Southeast Environmental Consultants
- Sunshine Supplies, Inc.
- Thompson Engineering, Inc.
- Volkert, Inc.



**Oxford Civic Center Seminar Location**



**Who Should Attend:**

- Representatives from construction firms that utilize/install BMPs on their sites
  - Professional Engineers
  - Road Builders
  - Representatives from firms that prepare erosion control/stormwater plans
  - County and city engineers, planners, and/or their staff
  - Representatives of local Home Builders Association and Associated General Contractors
  - Representatives from the Alabama Department of Transportation
  - Inspectors from the Alabama Department of Environmental Management
  - Soil and Water Conservation District Boards and their field employees
  - Municipal Officials
  - Certified Professionals in Erosion and Sediment Control, Landscape Architects, Registered Soil Scientist, and other Qualified Credentialed Professionals
  - Staff of the Natural Resources Conservation Service
- For more information contact:**  
**Earl Norton**  
**Erosion & Sediment Control**  
**Program Coordinator**  
**334-728-4107**

**2018 Clear Water Alabama Seminar and Field Day**

**Sponsored Locally By:**

- Calhoun County Conservation District
- Calhoun County Commission
- City of Oxford
- City of Anniston
- City of Jacksonville
- Oxford Water Works
- Anniston Water Works
- Jacksonville State University
- AL Department of Transportation
- Choccolocco Creek Watershed Conservancy District



**Protecting the Headwaters, It All Starts Here**

**Oxford, AL**  
**August 22-23, 2018**  
**Oxford Civic Center**

*Brought to you by the Alabama Erosion and Sediment Control Partnership*

## August 22, 2018 - Seminar

7:30-8:30 am Registration/Exhibits  
8:30-4:00 pm Seminar

### Seminar Topics Include:

- Keynote: Protecting our Headwaters, It All Starts Here (Dr. John Jensen)
- ADEM Regulation Update
- ESC Handbook Update
- Preserving Water Quality During Construction
- Auburn University ESC Test Facility Update
- Archeological Sites in the Region
- Rules for Protecting Cultural Resources
- LID Case Studies and Green Infrastructure

## August 23, 2018 - Field Day

7:30-9:00 am Registration/Exhibits  
8:00-9:00 am QCI Training\*  
9:00 am - 4:00 pm Field Day Site Visits

\*See footnote in the registration form for more detail about the QCI training. This is for HBAA certified QCI participants ONLY.

Lunch and Certificates of Training will be provided each day. Contact hours will be included on the Certificates of Training to reflect the continuing education units.

**ALL FIELD DAY PARTICIPANTS  
WILL BE REQUIRED TO SIGN A  
WAIVER OF LIABILITY**

## MAP



A limited number of rooms have been blocked for a discounted rate nearby at the Fairfield Inn and Suites  
143 Colonial Drive, Oxford, AL 36203

For the discounted hotel rate:

If registering by credit card, use the hyperlink in the Registration Form. If registering by mail and check, call (256) 831-1921 and request the discounted rate for Clear Water AL

## REGISTRATION FORM

Register online at: <http://cse.auburn.edu/clearwater> or register by mail and check using the form below.

Early Bird Registration Options (Cutoff August 13, 2018)

Registration for August 22-23, 2018:

I will attend both the Seminar and Field Day \$175.00

I will attend the Seminar Only \$100.00

I will attend the Field Day Only \$100.00

Late Registration Fee after August 13, 2018 \$50.00

Additional fee for QCI Training with Field Day \$95.00\*

Total Registration \_\_\_\_\_

Student Scholarships available—Professors call Earl Norton at 334-728-4107

\*QCI training is applicable only to QCIs certified by HBAA and requires an additional fee of \$95. Classroom Training and the 9:00-4:00 Field Day activities completes the mandatory 4-hr. continuing education requirement for individuals. For more information on QCI Training contact Kory Boling by phone at 1-800-745-4222 or by email at [koryboling@HBAA.org](mailto:koryboling@HBAA.org).

Mail Check and Registration Form to: Soil & Water Conservation Society-AL Chapter

Attention: Earl Norton  
PO Box 116  
Auburn, AL 36831

NAME: \_\_\_\_\_

AGENCY/COMPANY: \_\_\_\_\_

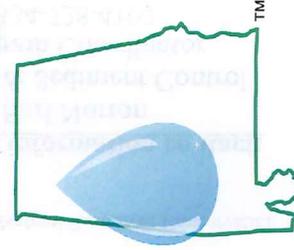
MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

Clear Water AL



## Mark Stephens

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**From:** Office of Professional and Continuing Education Auburn University  
<opce@auburn.edu>  
**Sent:** Monday, July 30, 2018 3:32 PM  
**To:** mstephens@jacksonville-al.org  
**Subject:** Enrollment Confirmation

### Enrollment Confirmation for Mark Stephens

320 Church Avenue, SE  
Jacksonville AL 35901  
[mstephens@jacksonville-al.org](mailto:mstephens@jacksonville-al.org)

#### 2018 Clear Water Alabama Seminar and Field Day

Dates: 08/22/2018 - 08/23/2018  
Meets: Wednesday and Thursday from 8:00 AM to 4:00 PM  
Location: Oxford Civic Center  
401 McCullars Lane  
Oxford, AL 36203

Notes: Thank you for registering for the 2018 Clear Water Alabama Seminar and Field Day.

Location:  
Oxford Civic Center  
401 McCullars Lane  
Oxford, AL 36203

Parking Options:  
Parking is available at the Oxford Civic Center.

#### Hotel Accommodations:

A limited number of rooms have been blocked for a discounted rate at the Fairfield Inn and Suites at 143 Colonial Drive reserving a hotel room online, use the following web-link: <https://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkData=Clearwater%20Alabama%5EBHMFO%60CLECLEA%7CCLECLEB%7CCLECLE>  
If reserving a hotel room by phone, call (256) 831-1921 and request the discounted rate for Clear Water AL.

\*QCI Training \$95

\*QCI Training for HBAA QCIs needing 4-hour continuing education credit: This is an additional fee to cover the 8:00 - continuing education credits for HBAA QCIs. For more information, contact Kory Boling (800-745-4222 or [koryboling](mailto:koryboling))

For any questions about registration or the schedule, please contact Earl Norton at [earl\\_norton@yahoo.com](mailto:earl_norton@yahoo.com) or telephone

For additional information, please visit the following web-page: <http://cses.auburn.edu/clearwater/>

#### Cancellation & Refund Policy:

If a registration is canceled for any reason, the individual or organization making the original tuition payment will receive within 15 days of the start of the session; (2) a refund of 50%, if the cancellation request is received in writing less than cancellation request received on the start date or after the session is in progress.



SOIL &  
WATER  
CONSERVATION  
COMMITTEE

**Alabama Soil and Water  
Conservation Committee and  
Alabama Erosion and Sediment  
Control Partnership**



**Certificate of Training  
Clear Water Alabama 2018 Seminar  
Oxford, Alabama  
August 22, 2018**

**This certifies that**

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**Participated in today's program that involved technical training in erosion and sediment control  
with 6.0 Contact hours = 0.60 CEUs, 6.0 PDHs or 6.0 PDUs**

**This certificate and the Seminar Program can be used to document professional development.  
The Field Day plus the QCI session of the morning completes the mandatory 4-hour continuing education  
requirement for individuals possessing existing QCI certification from the Home Builders Association of AL**

*Earl L. Norton*

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**Earl L. Norton  
Erosion and Sediment Control Program Coordinator  
Alabama Soil and Water Conservation Committee**

*[Handwritten signature]*

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**Certification of participation by participant**



SOIL &  
WATER  
CONSERVATION  
COMMITTEE

**Alabama Soil and Water  
Conservation Committee and  
Alabama Erosion and Sediment  
Control Partnership**



**Certificate of Training**  
**Clear Water Alabama 2018 Site Visits**  
**Oxford, Alabama and Vicinity**  
**August 23, 2018**

This certifies that

---

**Participated in today's program that involved technical training in erosion and sediment control  
with 4.0 Contact hours = 0.40 CEUs, 4.0 PDHs or 4.0 PDUs**

**This certificate and the Field Day Program can be used to document professional development.  
The Field Day plus the QCI session of the morning completes the mandatory 4-hour continuing education  
requirement for individuals possessing existing QCI certification from the Home Builders Association of AL**

*Earl L. Norton*

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**Earl L. Norton  
Erosion and Sediment Control Program Coordinator  
Alabama Soil and Water Conservation Committee**

*[Handwritten Signature]*

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**Certification of participation by participant**



CITY WEBISTE

CITY WAS A LOCAL PARTNER AND ADVERTISED IT ON THE WEBSITE

About Economic Development Community Life Government Departments Forms Search the site...



WELCOME!

Jacksonville, Alabama - A Place to Call Home



Welcome to Jacksonville, Alabama, a small town with Southern charm, a historical past and promising future. Jacksonville, nestled in the foothills of the Appalachian Mountains, is located half-way between Birmingham, Alabama, and Atlanta, Georgia, providing easy access to major urban areas. Historic churches, restored homes, and the unique "public square" help maintain the charm and grace of peaceful, small-town life. The residents of Jacksonville are family-oriented and friendly, complementing the warmth and inviting atmosphere surrounding our city. I invite you to come home to Jacksonville and enjoy an exceptional array of educational, recreational and cultural opportunities. Welcome home!

QUICK LINKS

- EDUCATION
- AREA ATTRACTIONS
- INFORMATION

Tweets by @Jacksonville\_AL



City of Jacksonville @Jacksonville\_AL

Links for 6/11/18 Meetings:
Agendas: jacksonville-al.org/city-council-a...
6 PM Work Session: youtube.com/watch?v=Ayj4uQ...
7 PM Council Meeting: youtube.com/watch?v=NuGbmQ...

Embed

View on Twitter

Mayor Johnny L. Smith



## CITY HAPPENINGS

AUGUST 22, 2018

### CLEAR WATER ALABAMA

2018 Seminar & Field Day Presented by Alabama Erosion and Sediment Control Partnership Calhoun County Conservation District and Local Partners to include the City of Jacksonville [Click Here for More information...](#)

## CITY NEWS

### 2018 Post Office Food Drive

This year donations were a little off for letter carriers in Jacksonville f...

### City Employee Spotlight for May - Connie Nation

Decorating has been an interest of Constance "Connie" Nation ever since...

[View All News](#)

## MORE INFO



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### HELPFUL LINKS

- Contact Us
- Area Attractions
- Directions
- Education
- Employment
- Frequently Requested
- Phone Numbers

### GET IN TOUCH

**The City Of Jacksonville  
Alabama**  
320 Church Avenue SE  
Jacksonville, Alabama 36265  
(256) 435-7611

Website Design Company | WideNet



# SAVE THE DATE!

## Clear Water Alabama



**2018 SEMINAR  
& FIELD DAY**

**August 22-23  
Oxford Civic Center**

Presented by  
**Alabama Erosion and Sediment  
Control Partnership  
Calhoun Co. Conservation District  
and Local Partners**

Get details after June 1 at: <http://conservealabama.org/>  
(Programs/Erosion and Sediment Control)

**CITY WAS A LOCAL PARTNER**

|  |  |  |   |
|--|--|--|---|
| <br>787407326980615540001 | Event  |  |  |
|  | <h1>2018 Alabama Recycling Coalition<br/>Conference &amp; Expo</h1>                    |  |   |
|  | Date+Time  | Location   | Name  |
|  | Wednesday, August 22, 2018 at<br>1:00 PM - Friday, August 24,<br>2018 at 2:00 PM (CDT) | The Orange Beach Event Center<br>at the Wharf<br>4671 Wharf Parkway West<br>Orange Beach, AL 35652 | <b>Stanley Carr</b>   |
| Order Info   |  | Payment Status   |  |
| Order #787407326. Ordered by Stanley Carr on June 20, 2018 11:18 AM  |  | Send an Invoice -<br>Payment Not Received  |   |
| Type   | Member Registration Early Bird \$210.00  |  |   |

Event Information:

**INVOICE**

Make Check Payments:  
Alabama Recycling Coalition  
PO Box 6034  
Mobile AL 36660-0034

Thank you for registering for the 6th annual ARC Conference & Expo!

Don't forget to book your room at SpringHill Suites by Marriott Orange Beach Event Center at the Wharf

Registration Information:

Have you looked at all of the options/activities below?  
YES



787407326980615540001

**Eventbrite**

**Do you organize events?**

Start selling in minutes with Eventbrite!  
[www.eventbrite.com](http://www.eventbrite.com)

|  |  |  |  |
|--|--|--|--|
| <br>787407326980615541001 | Event  |  |         |
|  | <h1>2018 Alabama Recycling Coalition<br/>Conference &amp; Expo</h1>                    |  |  |
|  | Date+Time  | Location   | Name   |
|  | Wednesday, August 22, 2018 at<br>1:00 PM - Friday, August 24,<br>2018 at 2:00 PM (CDT) | The Orange Beach Event Center<br>at the Wharf<br>4671 Wharf Parkway West<br>Orange Beach, AL 35652 | <b>Constance<br/>Nation</b><br>Payment Status<br>Send an Invoice -<br>Payment Not Received |
| Order Info   |  |                 |  |
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YES



787407326980615541001

**Eventbrite**

**Do you organize events?**

Start selling in minutes with Eventbrite!  
[www.eventbrite.com](http://www.eventbrite.com)