

**City Council Meeting Minutes  
February 24, 2020  
Jacksonville, Alabama**

The City Council of the City of Jacksonville, Alabama, met for the Regular Council Meeting on February 24, 2020 at 7:00 p.m. in the Municipal Court Room at the Public Safety Complex, 911 Public Safety Drive, Jacksonville, Alabama. Council President Sandra Fox Sudduth called the meeting to order at 7:11 p.m. Upon roll call, the following Council Members were present: Jerry Parris, Terry Wilson, Tony Taylor, and Coty Galloway. Mayor Johnny L. Smith, City Administrator Albertha Grant, City Attorney Richard Rhea and City Clerk Brenda Sandoval were present.

**PLEDGE OF ALLEGIANCE.** Lead by Troop # 19 from the First United Methodist Church, Jacksonville, AL.

**ADOPTION OF MINUTES.** A motion was made by Council Member Galloway, seconded by Council Member Taylor, to approve the Minutes from the February 10, 2020 Regular Work Session and Regular Council Meeting. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**ADOPTION OF AGENDA.**

City Administrator noted there were additions to the Agenda as follows:

***Main Agenda:***

***Add:***

***Item 9a: Consider action to schedule two work sessions on March 9 & 23, 2020 @ 5:00 p.m. to discuss job descriptions.***

***Item 13: OTHER PERSONNEL ITEMS***

***1. Employment***

- c. Carla Grace, Firefighter, Range 7, effective upon compliance with Ordinance No. 273, due to the resignation of Tanner Sanderson.***
- d. Brody Grider, Firefighter/EMT, Range 11, effective upon compliance with Ordinance No. 273, due to the resignation of Austin Taylor.***

A motion was made by Council Member Wilson, seconded by Council Member Galloway, to adopt the Agenda as amended. Upon vote on the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**PUBLIC COMMENTS.** The Council President asked for comments concerning current Agenda items. There were none.

**ORDINANCE AMENDING SECTION 2-26 OF THE CITY CODE.** A motion was made by Council Member Taylor, seconded by Council Member Galloway, to adopt an Ordinance to amend Section 2-26 of the City Code requiring the Mayor to act as Superintendent of the Utility System (Received first reading on February 10, 2020). Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**WORK SESSIONS: JOB DESCRIPTIONS:** A motion was made by Council Member Galloway, seconded by Council Member Taylor, to schedule two work sessions on March 9 & 23, 2020 at 5:00 p.m. to discuss job descriptions. Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**CONSOLIDATED ADMINISTRATIVE ITEMS.**

A motion was made by Council Member Galloway, seconded by Council Member Wilson, to approve the following:

**BUDGET AMENDMENTS.**

1. POLICE

- a. Increase Acct. No. 10-02-6101-70334 in the amount of \$12,725.00 (Insurance for car accident, November 3, 2019).

**PURCHASES OVER \$5,000.00.**

1. OUTSIDE AGENCIES.

- a. \$12,000.00 to Northeast Alabama Bicycle Association for Cheaha Challenge Support.

2. UTILITY MAINTENANCE.

- a. \$6,375.00 to Samson Equipment for the purchase of new sewer attachments.
- b. \$5,125.47 to Warrior Tractor for repairs to John Deere backhoe (Insurance claim).

**REQUEST TO ATTEND CONFERENCE/TRAINING SESSION AT A COST EXCEEDING \$1,000.00.**

- a. \$1,345.00 to Joy Seijo to attend 2020 Annual AAPPA Conference in Mobile, AL, July 22-24, 2020.

**OTHER PERSONNEL ITEMS.**

1. EMPLOYMENT

- a. Michael Shane Millwood, Laborer at WWTP, Range 1, effective February 26, 2020, due to transfer of Coty Kilgro. (Mr. Millwood is currently a temporary laborer).

- b. Dennis Griffin, Part Time Laborer for Street/PARD, Range 1, effective upon compliance with Ordinance No. 273, due to the resignation of Nunnally Williams.
- c. Carla Grace, Firefighter, Range 7, effective upon compliance with Ordinance No. 273, due to the resignation of Tanner Sanderson.
- d. Brody Grider, Firefighter/EMT, Range 11, effective upon compliance with Ordinance No. 273, due to the resignation of Austin Taylor.

Upon vote of the motion, the following votes were recorded: Yeas: All; Nays: None. The Council President announced the motion carried.

**PUBLIC COMMENTS FOR GENERAL ITEMS.** The Council President asked for comments concerning general items. There were none.

**COUNCIL MEMBER REMARKS.** Sandra Fox Sudduth wanted to thank the City of Jacksonville and the Mayor for their support of the Black History Program on Sunday, February 16, 2020.

**MAYOR'S REPORT.**

- **SUNDAY, FEBRUARY 23, 2020:** Mayor wanted to thank Patty Sheppard and Brenda Sandoval and the Council for coming in on Sunday afternoon for a called Council meeting to adopt a Resolution affirming the action of the Calhoun County Commission and the City of Anniston regarding the transfer of patients testing positive for the Coronavirus to the McClellan Center for Domestic Preparedness.
- **APOLOGY:** The Mayor expressed apologies to the Council for any communication they may have received about a supposed housing project coming to Jacksonville and accusation of his receiving a "kick back" for such. Neither of these are true nor accurate statements.
- **BLACK HISTORY MONTH CELEBRATION:** Sunday, February 16, 2020 at 2:00 p.m. It was a great event with great food and very enjoyable.
- **ARBOR DAY CELEBRATION:** Thursday, February 20, 2020 at 3:30 p.m. at JSU. The City had their annual tree giveaway on February 21<sup>st</sup> on the Public Square.
- **PARD DISTRICT BASKETBALL TOURNAMENT:** Friday & Saturday, February 28-29, 2020 at JHS and Community Center.
- **NATIONAL CENSUS DAY:** Wednesday, April 1, 2020. It is extremely important to get a correct count.
- **TAKE PRIDE IN JACKSONVILLE DAY:** Saturday, April 25, 2020, 8:00 a.m. – noon.

**OTHER BUSINESS.** The Council President asked if there was any other business. There was none.

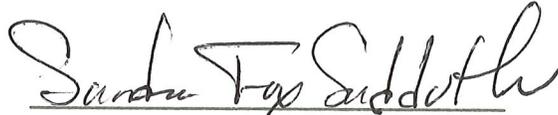
**ADJOURNMENT.** There being no further business to come before the meeting, a motion was made by Council Member Taylor, seconded by Council Member Wilson to adjourn the meeting.

The Council President announced the motion carried and the meeting adjourned at 7:27 p.m.

ATTEST:



Brenda Sandoval  
City Clerk



Sandra Fox Sudduth  
Council President

